## Attendance

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|  | Attendee | Role |  |  | Jessica Johnson | Lot 8 |  |  | Attendee | Role |
| x | Jim Cole | President |  |  | Kaitlyn Cole | Lot 10 |  |  | Jeff Damschen | Lot 19 |
| x | Samantha Perry | Vice President |  |  | Jennifer Dilworth | Lot 11 |  |  | Lacey Patterson | Lot 20 |
| x | Amberlee Dappollonio | Secretary |  |  | Heather Taylor | Lot 12 |  |   | Richard Vinyard | Lot 21 |
| x | Josh Snedegar | Treasure |  |  | Virgina Barnhill | Lot 13 |  |   | Tammie Ostrom | Lot 22 |
|  x | Jennifer L. Dilworth | RegisteredAgent |  |  | Alex Newhard | Lot 14 |  |   | Ted Francis | Lot 23 |
|  | Michael L. Paquette | Lot 1 |  |  | Debbie Holt | Lot 15 |  |  | Sara Andrews | Lot 24 |
|  | Kyle William Poss | Lot 4 |  |  | Stephanie Gibler | Lot 16 |  |  | Ronald Gibbs | Lot 25 |
|  | Elizabeth Strandberg | Lot 5 |  |  | Heather Brown | Lot 17 |  |  | CALENA M. WILLMES | Lot 26 |
|  | Sara Jacques | Lot 7 |  |  | Lisa Bautista | Lot 18 |  |   | Martha Malone |  |
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## Minutes

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| Subject | Details |
| Welcoming Jen!  | Jen’s first meeting! Welcome Jen!  |
| Tree Removal Update | * Someone from the county came out on the 1st to take pictures of the trees in the wetland and the homes the dead trees are by will be removed hopefully at no costs as they are on county property and not our private property.
 |
| Secretary of state | * Paid and taken care of.
 |
| To do list: | * Josh: Josh print off treasurer documents and make a book for auditing purposes.
* Jen:
* Amberlee: maybe email gloria documents of all the lots contact information.
* Sam:
* Jim: Please print off paper copies of all meeting notes and keep mail and file to the system of your choosing.
 |
| Dues  | * There are some people who have not paid 2020 dues.
* With Covid if you are late paying your dues we will work with the individual and they can work it off or make payment plans. We will not charge the 12 percent interest this year for 2020 payments only.
* Send out late due notices if we have any.
* Sent stripe payments to email for josh to crosscheck.
* 2021 Dues due by 09/31/2021 for fiscal year. October-September
 |
| Yearly HOA meeting | * BBQ
* Games for kids and adults
* August 14th 2021 2pm-3pm will be actual meeting and hang out as long as you want after that.
 |
| Community food pantry | * Located on Porter park
* Lending library look up for possible kit
* littlefreelibrary.org
* Approving jess she will be planner for this.
 |
| Board member meeting | * Quarterly meetings
* Next meeting on May 13th at 6:30 pm
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| Events and Resources | * Please send a suggestion of any events or resources that you may want the community to know about on our website at [www.schoolhouseplhoa.com](http://www.schoolhouseplhoa.com)
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## New Parking Lot Items

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| Subject | Details |
| Next Unit Meeting |  |